

THE INTRODUCTORY RITES

Entrance Antiphon *(Cf. Ps 104:3-4)*

Let the hearts that seek the Lord rejoice;
turn to the Lord and his strength;
constantly seek his face.

In the name of the Father, ... Amen.
The grace of our Lord ... **And with your spirit.**

Penitential Act

Brethren (brothers and sisters), ...

A brief pause for silence follows.

Lord Jesus, you came to gather the nations
into the peace of God's kingdom.

Lord, have mercy. **Lord, have mercy.**

You come in word and sacrament to strengthen us
in holiness.

Christ, have mercy. **Christ, have mercy.**

You will come in glory with salvation for your
people. Lord, have mercy. **Lord, have mercy.**

May almighty God have mercy on us, **Amen.**

Gloria

**Glory to God in the highest, / and on earth peace
to people of good will. / We praise you, / we
bless you, / we adore you, / we glorify you, / we
give you thanks for your great glory, / Lord God,
heavenly King, / O God, almighty Father. / Lord
Jesus Christ, Only Begotten Son, / Lord God,
Lamb of God, Son of the Father, / you take away
the sins of the world, have mercy on us; / you
take away the sins of the world, receive our
prayer; / you are seated at the right hand of the
Father, have mercy on us. / For you alone are
the Holy One, / you alone are the Lord, / you
alone are the Most High, Jesus Christ, / with the
Holy Spirit, / in the glory of God the Father.
Amen.**

THE LITURGY OF THE WORD

FIRST READING *(Jer 31:7-9)*

A reading from the prophet Jeremiah.

The Lord says this: Shout with joy for Jacob! Hail
the chief of nations! Proclaim! Praise! Shout! 'The
Lord has saved his people, the remnant of Israel!'
See, I will bring them back from the land of the North
and gather them from the far ends of earth; all of
them: the blind and the lame, women with child,
women in labour: a great company returning here.
They had left in tears, I will comfort them as I lead
them back; I will guide them to streams of water, by

a smooth path where they will not stumble. For I am
a father to Israel, and Ephraim is my first-born son.
The word of the Lord **Thanks be to God.**

RESPONSORIAL PSALM *(Ps 125)*

**R. What marvels the Lord worked for us!
Indeed we were glad.**

1. When the Lord delivered Zion from bondage,
it seemed like a dream.
Then was our mouth filled with laughter,
on our lips there were songs. **R.**
2. The heathens themselves said: 'What
marvels
the Lord worked for them!
What marvels the Lord worked for us!
Indeed we were glad. **R.**
3. Deliver us, O Lord, from our bondage
as streams in dry land.
Those who are sowing in tears
will sing when they reap. **R.**
4. They go out, they go out, full of tears,
carrying seed for the sowing:
they come back, they come back, full of song,
carrying their sheaves. **R.**

SECOND READING *(Heb 5:1-6)*

A reading from the letter to the Hebrews.

Every high priest has been taken out of mankind
and is appointed to act for men in their relations with
God, to offer gifts and sacrifices for sins; and so he
can sympathise with those who are ignorant or
uncertain because he too lives in the limitations of
weakness. That is why he has to make sin offerings
for himself as well as for the people. No one takes
this honour on himself, but each one is called by
God, as Aaron was. Nor did Christ give himself the
glory of becoming high priest, but he had it from the
one who said to him: You are my son, today I have
become your father, and in another text: You are a
priest of the order of Melchizedek, and for ever.

The word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION *(Jn 8:12)*


Alleluia, alleluia!

**I am the light of the world, says the Lord,
anyone who follows me will have the light of life.**

Alleluia!

GOSPEL *(Mk 10:46-52)*

The Lord be with you. **And with your spirit.**

 A reading from the holy Gospel
according to Mark. **Glory to you, O Lord.**

As Jesus left Jericho with his disciples and a large crowd, Bartimaeus (that is, the son of Timaeus), a blind beggar, was sitting at the side of the road. When he heard that it was Jesus of Nazareth, he began to shout and to say, 'Son of David, Jesus, have pity on me.' And many of them scolded him and told him to keep quiet, but he only shouted all the louder, 'Son of David, have pity on me.' Jesus stopped and said, 'Call him here.' So they called the blind man. 'Courage,' they said, 'get up; he is calling you.' So throwing off his cloak, he jumped up and went to Jesus. Then Jesus spoke, 'What do you want me to do for you?' 'Rabboni,' the blind man said to him, 'Master, let me see again.' Jesus said to him, 'Go; your faith has saved you.' And immediately his sight returned and he followed him along the road.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Profession of Faith *(Nicene Creed)*

I believe in one God, / the Father almighty, / maker of heaven and earth, / of all things visible and invisible. / I believe in one Lord Jesus Christ, / the Only Begotten Son of God, / born of the Father before all ages. / God from God, Light from Light, / true God from true God, / begotten, not made, consubstantial with the Father; / through him all things were made. / For us men and for our salvation / he came down from heaven,

At the words that follow, up to and including and became man, all bow.

and by the Holy Spirit was incarnate of the Virgin Mary, / and became man. / For our sake he was crucified under Pontius Pilate, / he suffered death and was buried, / and rose again on the third day / in accordance with the Scriptures. / He ascended into heaven / and is seated at the right hand of the Father. / He will come again in glory / to judge the living and the dead / and his kingdom will have no end. / I believe in the Holy Spirit, the Lord, the giver of life, / who proceeds from the Father and the Son, / who with the Father and the Son is adored and glorified, / who has spoken through the prophets. / I believe in one, holy, catholic and apostolic Church. / I confess one Baptism for the forgiveness of sins / and I look forward to the resurrection of the dead / and the life of the world to come. Amen.

The priest introduces the Prayer of the Faithful.

THE LITURGY OF THE EUCHARIST

Pray, brethren (brothers and sisters), ...

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Eucharistic Prayer

The Lord be with you. **And with your spirit.**

Lift up your hearts. **We lift them up to the Lord.**

Let us give thanks to the Lord our God.

It is right and just.

Sanctus

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

After the Consecration

The mystery of faith.

We proclaim your Death, O Lord, and profess your Resurrection until you come again.

THE COMMUNION RITE

At the Saviour's command...

Our Father, who art in heaven,

hallowed be thy name;

thy kingdom come,

thy will be done

on earth as it is in heaven.

Give us this day our daily bread,

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

Deliver us, Lord, we pray, from every evil, ...

For the kingdom,

the power and the glory are yours

now and for ever.

Lord Jesus Christ, ...

Amen.

The peace of the Lord be with you always.

And with your spirit.

As the priest breaks the consecrated Host the following is sung or said:

Lamb of God, you take away the sins ...

Behold the Lamb of God, ...

Lord, I am not worthy

that you should enter under my roof,

but only say the word

and my soul shall be healed.

Communion Antiphon

(Cf. Ps 19:6)

We will ring out our joy at your saving help and exult in the name of our God.